Permit #S00144959

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00144959 **Type of Permit:** STILL **Release Date:** 11/16/2018

Production Company NEIL KREMER & CORY JOHNSON

Insured Company Name NEIL KREMER & CORY JOHNSON

Contact Phone No. 1 310-467-2708
Contact Phone No. 2 310-462-6422
Fax
Address 582 MEYER LANE
REDONDO BEACH, California 90278

Production Title BULLETPROOF COFFEE

Type of Production Still Photo

Producer Megan Sluiter

Director Neil Kremer

1st AD Cory Johnson

Production Manager Megan Sluiter

FilmL.A. Coordinator Tara Kramer

Location Manager Megan Sluiter
Primary Phone Mobile - 626-315-0850
Secondary Phone

Location Assistant Megan Sluiter
Primary Phone Mobile - 626-315-0850
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $1,957.00

Number of Locations 1

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Summary Information — Location

Permit Number	S00144959	**Location Manager**	Megan Sluiter
Production Company	NEIL KREMER & CORY JOHNSON	Primary Phone	Mobile - 626-315-0850
Insured Company	NEIL KREMER & CORY JOHNSON	Secondary Phone	
Production Title	BULLETPROOF COFFEE		

Location Address 1185 E Woodbury Rd, Los Angeles Unincorporated County, CA, 91104

Location Type Private Residence

Film Dates 11/17/2018 - 11/17/2018 09:00 - 17:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Kremer Johnson AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	3
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	23
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Interior models against scenery; stills w/broll;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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	Supervisor District 5	Angeles County Sheriff
Thomas Guide	**Page:** 536	**Grid:** B7
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
	LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran
Coordinator Note	COUNTY FIRE #3569 11 FIELD INSPECTION REQUIRED PER COUNTY FIRE.	
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Other Location 1757 N Lake Ave, Pasadena, CA, 91104
Posting "No Parking" signs	N/S WOODBURY RD.,1185 E WOODBURY RD -EAST 150'FT & WEST 150'FT	
Approximate Footage	County Parking	**Log Number** PO1
Date(s)	11/17/2018 to 11/17/2018	**Time(s)** 09:00 to 17:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Kremer Johnson Photography ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/06/18

Kremer Johnson Photography
Name of Principal

By: Megan Sluiter
Representative's Signature

MEGAN SLUITER
Print Representative's Name

PRODUCER
Representative's title

582 MEYER LANE
REDONDO BEACH, CA 90278-5268
Principal's Address

310·467·2708
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT